**Date 9th January 2023**

19:00 – 22:00

Oriel Hotel, St Asaph

**A G E N D A**

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| --- | --- | --- |
| **Agenda Item** | **Person Responsible**  | **Attachments/****Supporting Papers** |
| 1. **Welcome and Apologies**
 | **JW** |  |
| **1.1 Minutes of previous meeting** | **JW** |  |
| **For Discussion and matters arising** |
| 2.1 End of year and what the proposal are thought to be for the beginning of 2023-24 | **JW****All** |  |
| **2.2 The Committee – Recruitment and Retention** |  **All** |  |
| **2.3 DCP Training - Information as to what is happening and related issues.**  | **TT/FS** |  |
| **2.4 Professional voice for DCPS** | **JW** |  |
|  |  |  |
| **FOOD** | **FOOD** | **FOOD** |
| **Update** |
| **3.1 Any other Business** |  | Dental academy update |
| **3.2 Chairman’s correspondence**  | **JW** | Clusters |
| **3.3 Secretary’s correspondence** | **DN** | Reports – which and who? Dental Deep Dives.  |
| **3.4 Treasurer’s report** | **AH** |  |
| **3.5 Orthodontics** | **BL** |  |
| **3.6 Oral surgery** | **AT** |  |
| **3.7 GDPC/WGDPC**  | **JW/RJ** |  |
| **3.8 Dental Health in North Wales** | **SS** |  |
|  |
| **3.9 Dental Advisors**  | **AT****ID****KF** |  |
| **4.0 NW OHSG**  **Primary dental care operational liaison meeting** | **JW/DN** |  |
|  |  |  |
|  |
| **Date, Time and Location of Next Meeting** |  | **Future guests and plans** |
| **Monday 8th May 19:00-22:00**[**Oriel Hotel, Abergele**](https://www.theorielhotel.com/) |  |  |

Notes from the meeting